

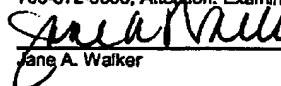
FEB 13 2004

OFFICIAL

PATENT

## CERTIFICATE OF FACSIMILE

I hereby certify that this correspondence is being transmitted via  
facsimile Commissioner for Patents, Alexandria, VA 22313-1450 to  
703-872-9308, Attention: Examiner Jones, on

February 13, 2004  
Date

Serial No: 09/932,291  
Confirmation No.: 4770  
Filed: August 17, 2001  
Applicant: Cantrell et al.  
Title: **MULTICOMPONENT ASSEMBLIES HAVING ENHANCED  
BINDING PROPERTIES FOR DIAGNOSIS AND THERAPY**  
Art Unit: 1646  
Examiner: Jones  
Atty Dock: MRD-53

Cincinnati, Ohio 45202

February 13, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

Sir:

**ELECTION**

In response to the Office Action dated January 13, 2004 in the  
above-identified application, Applicants elect with traverse Group IV, claims 29-  
47.

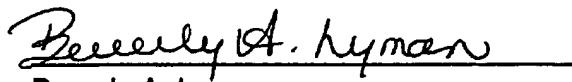
As required by the Examiner, applicants elect the species where  
A1 and A2 are  $\text{CH}_3(\text{CH}_2)_a\text{-W}$ ,  $a = 16\text{-}32$ ,  $\text{W}=\text{O}$ ; B1 is glucose; B2 is sialic acid;  
lamellar structure is  $\text{CH}_3\text{-(CH}_2)_e\text{-X}$ ,  $e=16\text{-}32$ ,  $\text{X} = \text{sulfate}$ ; L1 and L2 are

poly thylene glycol; and effector molecule is an optical agent. Claims directed to the elected species are 30-38, 42, 44, and 47.

No fees are believed to be due with this submission. However, if any additional fees are necessary to complete this communication, please apply them to Deposit Account 23-3000.

Respectfully submitted,

WOOD, HERRON & EVANS, L.L.P.



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